

## **TEAM RACING SUB-COMMITTEE**



WILL MEET AT 14.30 – 18.00 HOURS ON MONDAY 10 NOVEMBER 2003 AT THE PLACIO DE CONGRESOS, BARCELONA, SPAIN.

*Please refer to the ISAF Website [www.sailing.org/meetings](http://www.sailing.org/meetings) for the details of the submissions on this agenda.*

### **AGENDA**

### **Page**

#### **1. MINUTES OF PREVIOUS MEETING**

- (a) To note the minutes of the Team Racing Sub-Committee meeting of Friday 17 May 2002 (circulated and approved after the meeting).
- (b) To consider any matters arising (not covered elsewhere on this Agenda).

#### **2. ISAF TEAM RACING WORLD CHAMPIONSHIPS**

- (a) To receive a report from the ISAF Technical Delegate on the 2003 World Championship held in Auckland, NZL
- (b) To discuss the TRSC policy on allowing two or more teams from the same nation to enter the World Championships and develop guidelines where necessary.
- (c) To discuss formats for the World Championship and whether a nation should be able to win more than one medal.
- (d) To discuss plans and developments for the 2005 ISAF Team Racing World Championships.
- (e) To consider future bids for future World Championship.

#### **3. RACE OFFICIALS AND TEAM RACING**

- (a) To discuss the role of Umpires in Team Racing and how to improve Umpire standards through improved techniques.
- (b) To discuss how to recruit Umpires and develop the path to IU status.
- (c) To discuss the development of best practices in Team Race Management and guidelines for Race Committees.

#### **4. TEAM RACE RANKING**

- (a) To consider whether a Grading and Ranking System would help to raise the profile of Team Racing.

## **5. TEAM RACING RULES**

- (a) To note submission 139-03. Revision of Appendix D.
- (b) To note submission 167-03. New Team Racing Call.

## **6. PROMOTION OF TEAM RACING**

- (a) To discuss how to gather publications on Team Racing and make them available on the ISAF Website.
- (b) How can we promote team racing in and through MNA's.
- (c) To note submission 56-02. Team Racing at major events utilising already available equipment.

## **7. RECOMMENDATIONS**

To consider:

- (a) Recommendations to Council based on submissions received.
- (b) Recommendations to Council not based on submissions received, which are either pending from previous Committee Meetings or new items, deemed urgent and requiring an immediate Council decision.

## **8. ANY OTHER BUSINESS**

- (a) To receive a draft report from the Committee Chairman covering the period 1 January 2003 to 31 December 2003.  
*(Note: The deadline for submitting the final report is 23 January 2004).*

SP = Supporting Paper attached      CM = Circulated to Committee Members Only